



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7185**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Irtiqa Zain (3310557005588)**, Lecturer of Physics (BS-17), GOVT. ASSOCIATE COLLEGE (W), CHAK NO. 46/GB, TEHSIL SAMUNDRI, FAISALABAD, is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, ASGHAR MALL, RAWALPINDI against a vacant post of Lecturer of Physics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad/Rawalpindi.
4. The Deputy Director (Colleges), Faisalabad/Rawalpindi.
5. The District Account Officers, Faisalabad/Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-I)Admin/2025/August/7025**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Asia Yasmin (3630220817128)**, Assistant Professor of Mathematics (BS-18), GOVT. GRADUATE COLLEGE (W), KHANEWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. FATIMA JINNAH GRADUATE COLLEGE (W), MASOOM SHAH ROAD, MULTAN against a vacant post of Assistant Professor of Mathematics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan.
4. The Deputy Director (Colleges), Khanewal/Multan.
5. The District Account Officers, Khanewal/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-I)** 01/08/25



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7101**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Mubashra Malik (3520146489450)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), DANDI DARA SARAI ALAMGIR, GUJRAT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), BAGHBANPURA, LAHORE against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujrat/Lahore.
5. The District Account Officers, Gujrat/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7028**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Maria Anwar (3810102822648)**, Lecturer of Political Science (BS-17), GOVT. ASSOCIATE COLLEGE (W), DATA NAGAR, LAHORE is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), GULSHAN RAVI, LAHORE against a vacant post of Lecturer of Political Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7030**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Syeda Ailya Raza (3630287723210)**, Lecturer of English (BS-17), GOVT. GRADUATE COLLEGE (W), JALALPUR PIRWALA, MULTAN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), MUMTAZABAD, MULTAN against a vacant post of Lecturer of English (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan.
4. The Deputy Director (Colleges), Multan.
5. The District Account Officers, Multan.
6. The Manager MIS, Higher Education Department.
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**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7034

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Javeria Iqbal (3540135592980)**, Lecturer of History (BS-17), GOVT. GRADUATE COLLEGE (W), KAMOKE, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ISLAMIA GRADUATE COLLEGE (W), HAFIZABAD against a vacant post of Lecturer of History (BS-17).

SECRETARY  
HIGHER EDUCATION DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Gujranwala/Hafizabad.
5. The District Account Officers, Gujranwala/Hafizabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7039**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Sidra Qasim (3840305202666)**, Lecturer of Chemistry (BS-17), GOVT. ASSOCIATE COLLEGE (W), SUKHEKI MANDI, HAFIZABAD is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), MELA MANDI, SARGODHA against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Sargodha.
4. The Deputy Director (Colleges), Hafizabad/Sargodha.
5. The District Account Officers, Hafizabad/Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

Online Order No. SO(EF-I)Admin/2025/August/7040

**SO(EF-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Madiha Tariq (3520220386006)**, Assistant Professor of English (BS-18), GOVT. ISLAMIA GRADUATE COLLEGE (W), COOPER ROAD, LAHORE is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), GULBERG, LAHORE against a vacant post of Assistant Professor of English (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

 01/08/25  
**SECTION OFFICER (EF-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7042**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Tayyba Snobar (3510214570950)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), HAVELI LAKHA, OKARA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), JARANWALA, FAISALABAD against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal/Faisalabad.
4. The Deputy Director (Colleges), Okara/Faisalabad.
5. The District Account Officers, Okara/Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7044

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Muneeba Maqbool (3510344675266)**, Lecturer of Education (BS-17), GOVT. GRADUATE COLLEGE (W), MODEL TOWN, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), SAMANABAD, LAHORE against a vacant post of Lecturer of Education (BS-17).

SECRETARY  
HIGHER EDUCATION DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-II)



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7047**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Iram Fatima (3310441953352)**, Lecturer of Home Economics (BS-17), GOVT. RAI ARIF HUSSAIN KHARAL ASSOCIATE COLLEGE (W), 374/GB ARRKANA, JARANWALA, FAISALABAD is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), CHAK NO. 591/GB, GANGAPUR, JARANWALA, FAISALABAD against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad.
4. The Deputy Director (Colleges), Faisalabad.
5. The District Account Officers, Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7049**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Rabia Batool (3310494072626)**, Lecturer of Home Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), CHAK NO. 591/GB, GANGAPUR, JARANWALA, FAISALABAD is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. RAI ARIF HUSSAIN KHARAL ASSOCIATE COLLEGE (W), 374/GB ARRKANA, JARANWALA, FAISALABAD against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad.
4. The Deputy Director (Colleges), Faisalabad.
5. The District Account Officers, Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**





HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7062**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025,

**Ms. Asra Ghaus (3420130065632)**, Lecturer of Zoology (BS-17), GOVT. ASSOCIATE COLLEGE (W), MARGHZAR COLONY, GUJRAT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), KASUR against a vacant post of Lecturer of Zoology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujrat/Kasur.
5. The District Account Officers, Gujrat/Kasur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7064**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Areeb Gohar (3540320332500)**, Lecturer of Psychology (BS-17), GOVT. GURU NANAK GRADUATE COLLEGE (W), NANKANA SAHIB is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), WAHDAT COLONY, LAHORE against a vacant post of Lecturer of Psychology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Nankana Sahib/Lahore.
5. The District Account Officers, Nankana Sahib/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-II)Admin/2025/August/7067**

**SO(EM-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Waqas Ishfaq (3630275680495)**, Lecturer of Mathematics (BS-17), GOVT. GRADUATE COLLEGE, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), MAKHDOOM RASHEED, MULTAN against a vacant post of Lecturer of Mathematics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan/Multan.
4. The Deputy Director (Colleges), Muzaffargarh/Multan.
5. The District Account Officers, Muzaffargarh/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7069**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Aisha Iqbal (3630244664972)**, Lecturer of Statistics (BS-17), GOVT. ASSOCIATE COLLEGE (W), KARAM DAD QURESHI, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), CHUNGI NO. 6, MULTAN against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan/Multan.
4. The Deputy Director (Colleges), Muzaffargarh/Multan.
5. The District Account Officers, Muzaffargarh/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7087**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Anam Siddique (3540193600410)**, Lecturer of English (BS-17), GOVT. ASSOCIATE COLLEGE (W), SAGHIR SHAHEED PARK, NOWSHERA ROAD, GUJRANWALA is hereby transferred with immediate effect, at her own request **on compassionate grounds**, and posted at GOVT. HANIFAN BEGUM GRADUATE COLLEGE (W), MUSTAFABAD, KASUR against a vacant post of Lecturer of English (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Kasur.
5. The District Account Officers, Gujranwala/Kasur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
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**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7078**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Marium Iqbal (3330235724370)**, Lecturer of Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), KAHUTA, RAWALPINDI is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. VIQAR UN NISA GRADUATE COLLEGE, (W), RAWALPINDI against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi.
4. The Deputy Director (Colleges), Rawalpindi.
5. The District Account Officers, Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-I)Admin/2025/August/7081**

**SO(EF-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Rabia Hashmi (3630450466076)**, Associate Professor of English (BS-19), GOVT. GRADUATE COLLEGE (W), MUMTAZABAD, MULTAN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), CHUNGI NO. 6, MULTAN against a vacant post of Associate Professor of English (BS-19).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan.
4. The Deputy Director (Colleges), Multan.
5. The District Account Officers, Multan.
6. The Manager MIS, Higher Education Department.
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**SECTION OFFICER (EF-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7083**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Maria Jabbar (3530109095112)**, Lecturer of Urdu (BS-17), GOVT. ASSOCIATE COLLEGE (W), LATIFABAD, HAROONABAD, BAHAWALNAGAR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), HAVELI LAKHA, OKARA against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur/Sahiwal.
4. The Deputy Director (Colleges), Bahawalnagar/Okara.
5. The District Account Officers, Bahawalnagar/Okara.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**





HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7086**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Rafia Israr (3520206548388)**, Lecturer of Home Economics (BS-17), GOVT. GRADUATE COLLEGE (W), ALI PUR CHATHA, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), HAZRO, ATTOCK against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Rawalpindi.
4. The Deputy Director (Colleges), Gujranwala/Attock.
5. The District Account Officers, Gujranwala/Attock.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-I)Admin/2025/August/7092**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Aamer Shahzad (3510272548659)**, Assistant Professor of Economics (BS-18), GOVT. ASSOCIATE COLLEGE, DEPALPUR, OKARA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ISLAMIA GRADUATE COLLEGE, KASUR against a vacant post of Assistant Professor of Economics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal/Lahore.
4. The Deputy Director (Colleges), Okara/Kasur.
5. The District Account Officers, Okara/Kasur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7095**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Hira Hanif (3520129137786)**, Lecturer of Biology (BS-17), GOVT. GRADUATE COLLEGE (W), ISLAMPURA, LAHORE is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), F BLOCK SATELLITE TOWN, RAWALPINDI against a vacant post of Lecturer of Biology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore/Rawalpindi.
4. The Deputy Director (Colleges), Lahore/Rawalpindi.
5. The District Account Officers, Lahore/Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-II)Admin/2025/August/7098**

**SO(EM-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Naveed Ahmad Taseer (3530154504145)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE, GOGERA, OKARA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE OF SCIENCE WAHDAT ROAD, LAHORE against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal/Lahore.
4. The Deputy Director (Colleges), Okara/Lahore.
5. The District Account Officers, Okara/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-II)**



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, 01<sup>st</sup> August, 2025

**ORDER**

**No.SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **MS. NAILA BIBI**, Librarian (BS-17), Govt. Associate College (W) Rangpur, Muzaffargarh is hereby transferred, with immediate effect, **on compassionate grounds** as Assistant Director o/o DPI (Colleges) South Punjab, Multan, against the vacant post of Assistant Director (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**No. & Date Even:**

A copy is forwarded for information and necessary action to:

- 1) The Director Public Instruction (Colleges) Punjab, Lahore
- 2) The Director Public Instruction (Colleges) South Punjab, Multan
- 3) The Director of Education (Colleges), Multan / D.G.Khan
- 4) The Deputy Director (Colleges), Multan / Muzaffargarh
- 5) The District Accounts Officer, Multan / Muzaffargarh
- 6) The Principal, Govt. Associate College (W) Rangpur, Muzaffargarh
- 7) PA to Additional Secretary (E&G), Higher Education Department
- 8) PA to Deputy Secretary (EM/EF), Higher Education Department
- 9) Official concerned
- 10) Office order file

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7097**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Fatima (3520147695110)**, Lecturer of Islamiat (BS-17), GOVT. GRADUATE COLLEGE (W), JARANWALA, FAISALABAD is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), SHAHDARA, LAHORE against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad/Lahore.
4. The Deputy Director (Colleges), Faisalabad/Lahore.
5. The District Account Officers, Faisalabad/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7096**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Aroosa Khurshid (3520220824440)**, Lecturer of Political Science (BS-17), GOVT. GRADUATE COLLEGE (W), TARIQABAD KHOKHARKI, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), SAMANABAD, LAHORE against a vacant post of Lecturer of Political Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-II)Admin/2025/August/7094**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Abdul Raouf (3530109630183)**, Lecturer of Urdu (BS-17), GOVT. ISLAMIA GRADUATE COLLEGE, KASUR is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE, HUIRA SHAH MUQEEM, OKARA against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore/Sahiwal.
4. The Deputy Director (Colleges), Kasur/Okara.
5. The District Account Officers, Kasur/Okara.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7093**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Fiza Akram (3530143690912)**, Lecturer of Arabic (BS-17), GOVT. ASSOCIATE COLLEGE (W), BASIRPUR, OKARA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), HAJRA SHAH MUQEEM, OKARA against a vacant post of Lecturer of Arabic (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal.
4. The Deputy Director (Colleges), Okara.
5. The District Account Officers, Okara.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7193**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Aiman Sattar (3110473007866)**, Lecturer of Psychology (BS-17), GOVT. ASSOCIATE COLLEGE (W), 112 MURAD, CHISTIAN, BAHAWALNAGAR is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. FATIMA JINNAH GRADUATE COLLEGE (W), CHUNA MANDI, LAHORE against a vacant post of Lecturer of Psychology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur/Lahore.
4. The Deputy Director (Colleges), Bahawalnagar/Lahore.
5. The District Account Officers, Bahawalnagar/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-I)Admin/2025/August/7208**

**SO(EF-I)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Arjmand Shaheen (3640269158510)**, Assistant Professor of Education (BS-18), GOVT. GRADUATE COLLEGE (W), DEPALPUR, OKARA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. FARIDIA GRADUATE COLLEGE, PAKPATTAN against a vacant post of Assistant Professor of Education (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal.
4. The Deputy Director (Colleges), Okara/Pakpattan.
5. The District Account Officers, Okara/Pakpattan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

01/08/25  
**SECTION OFFICER (EF-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7091**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Amna Ramzan (3540252256948)**, Lecturer of Education (BS-17), GOVT. GRADUATE COLLEGE (W), NOWSHERA VIRKAN, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), SHARAPUR SHARIF, SHEIKHUPURA against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Sheikhupura.
5. The District Account Officers, Gujranwala/Sheikhupura.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

 01/08/25  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7090**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Aeman Malik (3520158542958)**, Lecturer of Library Science (BS-17), DIRECTORATE OF PUBLIC INSTRUCTIONS (COLLEGES), PUNJAB, Lahore is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), KAHNA NAU, LAHORE against a vacant post of Lecturer of Library Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

 01/08/25  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7089**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Faiza Sadaf (3520227458698)**, Lecturer of Home Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), BAJRAH GARHI, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. FATIMA JINNAH GRADUATE COLLEGE (W), CHUNA MANDI, LAHORE against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Sialkot/Lahore.
5. The District Account Officers, Sialkot/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7088**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Nida Fatima (3320244436780)**, Lecturer of Urdu (BS-17), GOVT. GRADUATE COLLEGE (W), SHORKOT, JHANG is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, ADHIWAL CHOWK, JHANG against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad.
4. The Deputy Director (Colleges), Jhang.
5. The District Account Officers, Jhang.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7085**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Maryam Sajal (3510379522648)**, Lecturer of Political Science (BS-17), GOVT. ASSOCIATE COLLEGE (W), SUKHEKI MANDI, HAFIZABAD is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), PINDI BHATTIAN, HAFIZABAD against a vacant post of Lecturer of Political Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Hafizabad.
5. The District Account Officers, Hafizabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)** 01/08/25





HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7084**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Saman Amin (3530108075770)**, Lecturer of Botany (BS-17), GOVT. ASSOCIATE COLLEGE (W), HAIR, BEDIAN, LAHORE is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. HANIFAN BEGUM GRADUATE COLLEGE (W), MUSTAFABAD, KASUR against a vacant post of Lecturer of Botany (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore/Kasur.
5. The District Account Officers, Lahore/Kasur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)** 01/08/25



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7082**

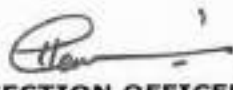
**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Aisha Manzoor (3320325025664)**, Lecturer of Home Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), SANAWAAN, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), BUND ROAD, LAHORE against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan/Lahore.
4. The Deputy Director (Colleges), Muzaffargarh/Lahore.
5. The District Account Officers, Muzaffargarh/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

 01/08/25  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7209**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Dur E Subhani (3220389873257)**, Assistant Professor of Computer Science (BS-18), GOVT. GRADUATE COLLEGE, FATEHPUR, LAYYAH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, CHOWK AZAM, LAYYAH against a vacant post of Assistant Professor of Computer Science (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Layyah.
5. The District Account Officers, Layyah.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7080**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Abida Rani (3540435806440)**, Lecturer of English (BS-17), GOVT. GURU NANAK GRADUATE COLLEGE (W), NANKANA SAHIB is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), HAIR, BEDIAN, LAHORE against a vacant post of Lecturer of English (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Nankana Sahib/Lahore.
5. The District Account Officers, Nankana Sahib/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



## HIGHER EDUCATION DEPARTMENT GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



### ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7210**

**SO(EF-I)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Saba Zafar (3630290475796)**, Lecturer of Arabic (BS-17), GOVT. GRADUATE COLLEGE (W), MAKHDOOM RASHEED, MULTAN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, CIVIL LINES, MULTAN against a vacant post of Lecturer of Arabic (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

### **NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan.
4. The Deputy Director (Colleges), Multan.
5. The District Account Officers, Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-II)Admin/2025/August/7079**

**SO(EM-I)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Abdul Star (3210284445761)**, Lecturer of Civics (BS-17), GOVT. ASSOCIATE COLLEGE, JAHANIAN, KHANEWAL is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE, CHOTI ZAREEN, DERA GHAZI KHAN against a vacant post of Lecturer of Civics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan/D.g.khan.
4. The Deputy Director (Colleges), Khanewal/D.g.khan.
5. The District Account Officers, Khanewal/D.g.khan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7077**

**SO(EM-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Hafiz Ahsan Elahi (3130228578985)**, Assistant Professor of Education (BS-18), GOVT. GRADUATE COLLEGE, JDW ROAD, SADIQABAD, RAHIM YAR KHAN is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, BAGHDAD ROAD, BAHAWALPUR against a vacant post of Assistant Professor of Education (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur.
4. The Deputy Director (Colleges), Rahimyar Khan/Bahawalpur.
5. The District Account Officers, Rahimyar Khan/Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7076**

**SO(EM-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Sohaib Yousaf (3310079854691)**, Assistant Professor of Computer Science (BS-18), GOVT. GRADUATE COLLEGE, KAMALIA, TOBA TEK SINGH is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, SAMUNDARI, FAISALABAD against a vacant post of Assistant Professor of Computer Science (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad.
4. The Deputy Director (Colleges), T.t.singh/Faisalabad.
5. The District Account Officers, T.t.singh/Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-I)Admin/2025/August/7212**

**SO(EF-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Shahnila Naseem (3840391045944)**, Assistant Professor of Physics (BS-18), GOVT. GRADUATE COLLEGE (W), GULBERG, LAHORE is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA against a vacant post of Assistant Professor of Physics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore/Sargodha.
4. The Deputy Director (Colleges), Lahore/Sargodha.
5. The District Account Officers, Lahore/Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-I)Admin/2025/August/7075**

**SO(EF-I)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Faiza Ameer Lodhi (3310643724168)**, Assistant Professor of Computer Science (BS-18), GOVT. ISLAMIA GRADUATE COLLEGE (W), EIDGAH ROAD, FAISALABAD is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), TANDLIANWALA, FAISALABAD against a vacant post of Assistant Professor of Computer Science (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad.
4. The Deputy Director (Colleges), Faisalabad.
5. The District Account Officers, Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7074**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Iffat Ilyas (3520209830964)**, Lecturer of Philosophy (BS-17), DIRECTORATE OF PUBLIC INSTRUCTIONS (COLLEGES), PUNJAB, Lahore is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. QUEEN MARY GRADUATE COLLEGE (W), LAHORE against a vacant post of Lecturer of Philosophy (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

 01/08/25  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7073**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Samia Liaquat (3310032042150)**, Lecturer of Home Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), WARYAMWALA, JHANG is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), TOBA TEK SINGH against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad.
4. The Deputy Director (Colleges), Jhang/T.t.singh.
5. The District Account Officers, Jhang/T.t.singh.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7072**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Rimsha Sultan (3820170945110)**, Lecturer of Education (BS-17), GOVT. SHAHBAZ SHARIF ASSOCIATE COLLEGE (W), JAMKEY CHEEMA, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Sialkot/Lahore.
5. The District Account Officers, Sialkot/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7206**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Khadija Shahzad (3520252305360)**, Lecturer of Psychology (BS-17), GOVT. ASSOCIATE COLLEGE (W), BHIKHI, SHEIKHUPURA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), WAHDAT COLONY, LAHORE against a vacant post of Lecturer of Psychology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Sheikhupura/Lahore.
5. The District Account Officers, Sheikhupura/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7213**

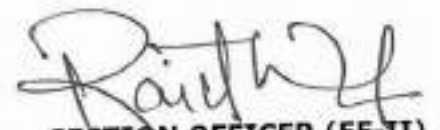
**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Rabia Manzoor (3520246592224)**, Lecturer of Statistics (BS-17), GOVT. GRADUATE COLLEGE (W), SAMANABAD, LAHORE is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. VIQAR UN NISA GRADUATE COLLEGE, (W), RAWALPINDI against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore/Rawalpindi.
4. The Deputy Director (Colleges), Lahore/Rawalpindi.
5. The District Account Officers, Lahore/Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7215**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Kalsoom Fatima (3520297965304)**, Lecturer of Sociology (BS-17), GOVT. HANIFAN BEGUM GRADUATE COLLEGE (W), MUSTAFABAD, KASUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. M.A.O. GRADUATE COLLEGE, LAHORE against a vacant post of Lecturer of Sociology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Kasur/Lahore.
5. The District Account Officers, Kasur/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**





HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7071**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sidra Bano (3240255930438)**, Lecturer of Economics (BS-17), GOVT. GRADUATE COLLEGE, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. WILLAYAT HUSSAIN ISLAMIA GRADUATE COLLEGE, MULTAN against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan/Multan.
4. The Deputy Director (Colleges), Muzaffargarh/Multan.
5. The District Account Officers, Muzaffargarh/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-I)Admin/2025/August/7070**

**SO(EM-I)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Farooq Hassan (3840283290853)**, Senior Instructor of English (BS-18), GOVT. GRADUATE COLLEGE OF COMMERCE, HUNZA BLOCK, ALLAMA IQBAL TOWN, LAHORE is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE OF COMMERCE, SARGODHA against a vacant post of Senior Instructor of English (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore/Sargodha.
4. The Deputy Director (Colleges), Lahore/Sargodha.
5. The District Account Officers, Lahore/Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)** 01/08/25



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7068**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sumera Khadim (3620206446810)**, Librarian of (BS-17), GOVT. GRADUATE COLLEGE (W), KHANEWAL is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), LODHRAN against a vacant post of Librarian (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan.
4. The Deputy Director (Colleges), Khanewal/Lodhran.
5. The District Account Officers, Khanewal/Lodhran.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7066**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sundas Nisar (3840172810460)**, Lecturer of Library Science (BS-17), GOVT. JINNAH GRADUATE COLLEGE (W), MOZANG, LAHORE is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), MIAN CHANNU, KHANEWAL against a vacant post of Lecturer of Library Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore/Multan.
4. The Deputy Director (Colleges), Lahore/Khanewal.
5. The District Account Officers, Lahore/Khanewal.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7063**

**SO(EM-I)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Usman Asim (3410179073969)**, Assistant Professor of English (BS-18), GOVT. FAQIR MUHAMMAD FAQIR GRADUATE COLLEGE, PEOPLES COLONY, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, SATELLITE TOWN, GUJRANWALA against a vacant post of Assistant Professor of English (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Gujranwala.
5. The District Account Officers, Gujranwala.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7061**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025,

**Ms. Madiha Aslam (3840301806328)**, Lecturer of Chemistry (BS-17), GOVT. NAWAZ SHARIF ASSOCIATE COLLEGE (W), MANDI BAHAUDDIN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Sargodha.
4. The Deputy Director (Colleges), Mandi Bahuddin/Sargodha.
5. The District Account Officers, Mandi Bahuddin/Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7060**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Amna Imtiaz (3520278684080)**, Lecturer of Punjabi (BS-17), GOVT. GRADUATE COLLEGE (W), TARIQABAD KHOKHARKI, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. AYESHA GRADUATE COLLEGE (W), TIMBER MARKET, RAVI ROAD, LAHORE against a vacant post of Lecturer of Punjabi (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)** 01/08/25



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-I)Admin/2025/August/7059**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025,

**Ms. Noreen Akhtar (3420121492024)**, Assistant Professor of Statistics (BS-18), DIRECTORATE OF PUBLIC INSTRUCTIONS (COLLEGES), PUNJAB, Lahore is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. AYESHA gRADUATE COLLEGE (W), TIMBER MARKET, RAVI ROAD, LAHORE against a vacant post of Assistant Professor of Statistics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EP-I)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7218**

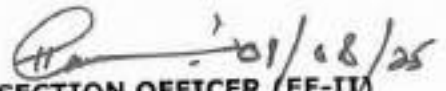
**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Wajeeha Yusaf (3120227931994)**, Lecturer of Statistics (BS-17), GOVT. GRADUATE COLLEGE (W), KHAIRPUR TAMEWALI, BAHAWALPUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, (W), SATELLITE TOWN, BAHAWALPUR against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur.
4. The Deputy Director (Colleges), Bahawalpur.
5. The District Account Officers, Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7058**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Mahreen Yaqoob (3520218874376)**, Lecturer of Islamiat (BS-17), GOVT. ZAINAB BIBI HAMEED ASSOCIATE COLLEGE (W), TALWANDI BHINDRAN, NAROWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. AYESHA GRADUATE COLLEGE (W), TIMBER MARKET, RAVI ROAD, LAHORE against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Narowal/Lahore.
5. The District Account Officers, Narowal/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7056**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Gulam Ayesha (3460364031846)**, Lecturer of Mathematics (BS-17), GOVT. SHAHBAZ SHARIF ASSOCIATE COLLEGE (W), JAMKEY CHEEMA, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds**

, and posted at GOVT. GRADUATE COLLEGE (W), HAJIPURA SIALKOT against a vacant post of Lecturer of Mathematics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Sialkot.
5. The District Account Officers, Sialkot.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7054**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Arham Ehsan (3520174743446)**, Lecturer of Islamiat (BS-17), GOVT. MUSLIM GRADUATE COLLEGE (W), NAROWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. DYAL SINGH GRADUATE COLLEGE, LAHORE against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Narowal/Lahore.
5. The District Account Officers, Narowal/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7099**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Farhat Majeed (3410119307016)**, Lecturer of Arabic (BS-17), GOVT. NAWAB MUMTAZ ASSOCIATE COLLEGE (W), DAULAT NAGAR, GUJRAT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), SATELLITE TOWN, GUJRANWALA against a vacant post of Lecturer of Arabic (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Gujrat/Gujranwala.
5. The District Account Officers, Gujrat/Gujranwala.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7221**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Aneela Subhan (3510256926576)**, Lecturer of Library Science (BS-17), GOVT. ASSOCIATE COLLEGE (W), LADHWALA WARRAICH, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE against a vacant post of Lecturer of Library Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7222**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Anosha Haroon (3510259444318)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), DINA, JHELUM is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi/Lahore.
4. The Deputy Director (Colleges), Jhelum/Lahore.
5. The District Account Officers, Jhelum/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-II)Admin/2025/August/7050**

**SO(EM-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Aurangzeb (3530223390365)**, Lecturer of History (BS-17), GOVT. ASSOCIATE COLLEGE, DEPALPUR, OKARA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, OKARA against a vacant post of Lecturer of History (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal.
4. The Deputy Director (Colleges), Okara.
5. The District Account Officers, Okara.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7223**

**SO(EM-I)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Mahmood Ul Hassan (3120177302557)**, Associate Professor of Chemistry (BS-19), GOVT. KHAWAJA FARID GRADUATE COLLEGE, RAHIM YAR KHAN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, BAGHDAD ROAD, BAHAWALPUR against a vacant post of Associate Professor of Chemistry (BS-19).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur.
4. The Deputy Director (Colleges), Rahimyar Khan/Bahawalpur.
5. The District Account Officers, Rahimyar Khan/Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7048**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Saman Mumtaz (3830261999772)**, Lecturer of English (BS-17), GOVT. ASSOCIATE COLLEGE (W), MANGA MANDI, LAHORE is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. JINNAH GRADUATE COLLEGE (W), MOZANG, LAHORE against a vacant post of Lecturer of English (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7046**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Safia Abdul Khaliq (3520246110270)**, Lecturer of Islamiat (BS-17), GOVT. GRADUATE COLLEGE (W), CHUNIAN, KASUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE OF SCIENCE WAH DAT ROAD, LAHORE against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Kasur/Lahore.
5. The District Account Officers, Kasur/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)** 01/08/25



## HIGHER EDUCATION DEPARTMENT GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



### ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7045**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Mehwish Ghaffar (3740522339556)**, Lecturer of Economics (BS-17), GOVT. GRADUATE COLLEGE (W), MURIDKE, SHEIKHUPURA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), BILAL GANJ, LAHORE against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

### NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Sheikhupura/Lahore.
5. The District Account Officers, Sheikhupura/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7043**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Naghmana Andleeb (3810140659534)**, Lecturer of Zoology (BS-17), GOVT. GRADUATE COLLEGE (W), KHUSHAB is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), 47/TDA, BHAKKAR against a vacant post of Lecturer of Zoology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Khushab/Bhakkar.
5. The District Account Officers, Khushab/Bhakkar.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7220**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Ayesha Hashmi (3520197695302)**, Lecturer of Statistics (BS-17), GOVT. ASSOCIATE COLLEGE (W), QILA KALARWALA, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), SAMANABAD, LAHORE against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Sialkot/Lahore.
5. The District Account Officers, Sialkot/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7038**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sobia Zulfiqar (3450122461702)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), SOKANWIND, PASRUR, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), PASRUR, SIALKOT against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Sialkot.
5. The District Account Officers, Sialkot.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7037**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sadaf Noreen (3120245768218)**, Lecturer of Islamiat (BS-17), GOVT. GRADUATE COLLEGE (W), HASILPUR, BAHAWALPUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. SADIQ EGERTON GRADUATE COLLEGE, BAHAWALPUR against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur.
4. The Deputy Director (Colleges), Bahawalpur.
5. The District Account Officers, Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7036**

**SO(EM-I)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Gulzar (3220221010103)**, Assistant Professor of Computer Science (BS-18), GOVT. GRADUATE COLLEGE, CHOWK SARWAR SHAHEED, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, KAROR LAL ESAN, LAYYAH against a vacant post of Assistant Professor of Computer Science (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Muzaffargarh/Layyah.
5. The District Account Officers, Muzaffargarh/Layyah.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7219**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Heera Shaheen Mariya (3520215992584)**, Lecturer of Education (BS-17), GOVT. GRADUATE COLLEGE (W), QILA DIDAR SINGH, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. QUEEN MARY GRADUATE COLLEGE (W), LAHORE against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7035**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Neelam Shafeeq (3630299385208)**, Lecturer of Sociology (BS-17), GOVT. GRADUATE COLLEGE (W), DEPALPUR, OKARA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), OKARA against a vacant post of Lecturer of Sociology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahlwal.
4. The Deputy Director (Colleges), Okara.
5. The District Account Officers, Okara.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF/II)** 01/08/25



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-I)Admin/2025/August/7033**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Shahid Imran (3530209209891)**, Assistant Professor of Sociology (BS-18), GOVT. ASSOCIATE COLLEGE, GOGERA, OKARA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, OKARA against a vacant post of Assistant Professor of Sociology (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal.
4. The Deputy Director (Colleges), Okara.
5. The District Account Officers, Okara.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EM-I) 01/08/25



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7031**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Fareena Khan (3520164578044)**, Lecturer of Journalism (BS-17), GOVT. ASSOCIATE COLLEGE (W), BHERA, SARGODHA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), BILAL GANJ, LAHORE against a vacant post of Lecturer of Journalism (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha/Lahore.
4. The Deputy Director (Colleges), Sargodha/Lahore.
5. The District Account Officers, Sargodha/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7227**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Sadia Batool (3320262270744)**, Lecturer of Urdu (BS-17), GOVT. GRADUATE COLLEGE (W), KHEWA, JHANG is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, ADHIWAL CHOWK, JHANG against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad.
4. The Deputy Director (Colleges), Jhang.
5. The District Account Officers, Jhang.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7029**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Zeerak Aslam (3320182330776)**, Lecturer of Home Economics (BS-17), GOVT. GRADUATE COLLEGE (W), JARANWALA, FAISALABAD is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, CHAK NO. 122/JB SARGODHA ROAD, FAISALABAD against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad.
4. The Deputy Director (Colleges), Faisalabad.
5. The District Account Officers, Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

 01/08/25  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7027**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Asya Abbas (3530397881630)**, Lecturer of Chemistry (BS-17), GOVT. GRADUATE COLLEGE (W), PATTOKI, KASUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), RENALA KHURD, OKARA against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore/Sahiwal.
4. The Deputy Director (Colleges), Kasur/Okara.
5. The District Account Officers, Kasur/Okara.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**





## HIGHER EDUCATION DEPARTMENT GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



### ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7217**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Hajra Ashraf (6110180529950)**, Lecturer of Statistics (BS-17), GOVT. ASSOCIATE COLLEGE (W), WAN BHACHRAN, MIANWALI is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), SHAHPUR, SARGODHA against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

### **NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Mianwali/Sargodha.
5. The District Account Officers, Mianwali/Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7026**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sadia Muzammil (3520237813352)**, Lecturer of Sociology (BS-17), GOVT. GRADUATE COLLEGE (W), GOJRA, TOBA TEK SINGH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. M.A.O. GRADUATE COLLEGE, LAHORE against a vacant post of Lecturer of Sociology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad/Lahore.
4. The Deputy Director (Colleges), T.t.singh/Lahore.
5. The District Account Officers, T.t.singh/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7228**

**SO(EM-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Abida Abdul Aziz (3530318147776)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), HAJRA SHAH MUQEEM, OKARA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE, RENALA KHURD OKARA against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal.
4. The Deputy Director (Colleges), Okara.
5. The District Account Officers, Okara.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7100**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Masuad Anjum (3810123296211)**, Assistant Professor of English (BS-18), GOVT. GRADUATE COLLEGE, KAROR LAL ESAN, LAYYAH is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, BHAKKAR against a vacant post of Assistant Professor of English (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan/Sargodha.
4. The Deputy Director (Colleges), Layyah/Bhakkar.
5. The District Account Officers, Layyah/Bhakkar.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)** 01/08/25



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-I)Admin/2025/August/7102**

**SO(EM-I)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Muddasar Hussain (3510183169813)**, Assistant Professor of Statistics (BS-18), GOVT. GRADUATE COLLEGE, SAHIWAL is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, PHOOL NAGAR, KASUR against a vacant post of Assistant Professor of Statistics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal/Lahore.
4. The Deputy Director (Colleges), Sahiwal/Kasur.
5. The District Account Officers, Sahiwal/Kasur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7103**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sadaf Gill (3740588878714)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), DAULTALA, RAWALPINDI is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GORDON GRADUATE COLLEGE, RAWALPINDI against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi.
4. The Deputy Director (Colleges), Rawalpindi.
5. The District Account Officers, Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7186**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Hafiza Faiza Jillani (3550102923452)**, Lecturer of Islamiat (BS-17), GOVT. GURU NANAK GRADUATE COLLEGE (W), NANKANA SAHIB is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Nankana Sahib/Lahore.
5. The District Account Officers, Nankana Sahib/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7105**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Farkhanda Sibtain Satti (3740524004104)**, Lecturer of Psychology (BS-17), GOVT. GRADUATE COLLEGE (W), MANDI BAHAUDDIN is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), PESHAWAR RD, RAWALPINDI against a vacant post of Lecturer of Psychology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Rawalpindi.
4. The Deputy Director (Colleges), Mandi Bahuddin/Rawalpindi.
5. The District Account Officers, Mandi Bahuddin/Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7106**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sidra Bano (3240255930438)**, Lecturer of Economics (BS-17), GOVT. GRADUATE COLLEGE, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. WILLAYAT HUSSAIN ISLAMIA GRADUATE COLLEGE, MULTAN against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan/Multan.
4. The Deputy Director (Colleges), Muzaffargarh/Multan.
5. The District Account Officers, Muzaffargarh/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7107**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sabahat Tasleem (3520102114664)**, Lecturer of Psychology (BS-17), GOVT. GRADUATE COLLEGE (W), KASUR is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), B BLOCK SATELLITE TOWN, RAWALPINDI against a vacant post of Lecturer of Psychology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore/Rawalpindi.
4. The Deputy Director (Colleges), Kasur/Rawalpindi.
5. The District Account Officers, Kasur/Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7108**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025,

**Mr. Muhammad Husnain (3720346324075)**, Assistant Professor of Economics (BS-18), GOVT. GRADUATE COLLEGE, TALAGANG, CHAKWAL is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. HASHMAT ALI ISLAMIA ASSOCIATE COLLEGE, RAWALPINDI against a vacant post of Assistant Professor of Economics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi.
4. The Deputy Director (Colleges), Chakwal/Rawalpindi.
5. The District Account Officers, Chakwal/Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7109**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Aleena Nawaz (3830281087278)**, Lecturer of Chemistry (BS-17), GOVT. ASSOCIATE COLLEGE (W), MOCH, MIANWALI is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), MIANWALI against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Mianwali.
5. The District Account Officers, Mianwali.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7188**

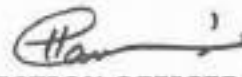
**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Azka (3520282887230)**, Lecturer of English (BS-17), GOVT. ASSOCIATE COLLEGE (W), HAIR, BEDIAN, LAHORE is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), WAHDAT COLONY, LAHORE against a vacant post of Lecturer of English (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

 01/08/25  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7051**

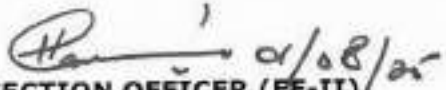
**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Amna Ishtiaq (3740514266280)**, Lecturer of Physics (BS-17), DIRECTORATE OF EDUCATION (COLLEGES), RAWALPINDI DIVISION is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), F BLOCK SATELLITE TOWN, RAWALPINDI against a vacant post of Lecturer of Physics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi.
4. The Deputy Director (Colleges), Rawalpindi.
5. The District Account Officers, Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-I)Admin/2025/August/7189**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Sohaib Khalid (3460318284599)**, Assistant Professor of Mathematics (BS-18), GOVT. ZAMINDAR GRADUATE COLLEGE, GUJRAT is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. SHALIMAR GRADUATE COLLEGE, LAHORE against a vacant post of Assistant Professor of Mathematics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujrat/Lahore.
5. The District Account Officers, Gujrat/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7225**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Maham Gillani (3650245966988)**, Lecturer of Home Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), KAMEER TOWN, SAHIWAL is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), KOT LAKHPAT, LAHORE against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal/Lahore.
4. The Deputy Director (Colleges), Sahiwal/Lahore.
5. The District Account Officers, Sahiwal/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7190**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Batool (3520212132508)**, Lecturer of Economics (BS-17), GOVT. GRADUATE COLLEGE (W), QILA DIDAR SINGH, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. QUEEN MARY GRADUATE COLLEGE (W), LAHORE against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7111**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Aqsa Ashraf (3840221499436)**, Lecturer of Chemistry (BS-17), GOVT. GRADUATE COLLEGE (W), KHEWA, JHANG is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY, SARGODHA against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad/Sargodha.
4. The Deputy Director (Colleges), Jhang/Sargodha.
5. The District Account Officers, Jhang/Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7192**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sania Ashraf (3520174606058)**, Lecturer of Civics (BS-17), GOVT. ASSOCIATE COLLEGE (W), SHAKARGARH, NAROWAL is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), HAIR, BEDIAN, LAHORE against a vacant post of Lecturer of Civics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Narowal/Lahore.
5. The District Account Officers, Narowal/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7112**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Hafiza Zill E Huma (3840313537206)**, Lecturer of Urdu (BS-17), GOVT. ASSOCIATE COLLEGE (W), BHAGOWAL KALAN, GUJRAT is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), BHALWAL SARGODHA against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Sargodha.
4. The Deputy Director (Colleges), Gujrat/Sargodha.
5. The District Account Officers, Gujrat/Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, 01<sup>st</sup> August, 2025

**ORDER**

**No.SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **MS. AQSA ASIF**, Lecturer of English (BS-17), Higher Education Department is hereby posted at GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY, SARGODHA, against the vacant post of Lecturer of English (BS-17), with immediate effect, **on compassionate grounds.**

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**No. & Date Even:**

A copy is forwarded for information and necessary action to:

- 1) The Director Public Instruction (Colleges) Punjab, Lahore
- 2) The Director of Education (Colleges), Sargodha
- 3) The Deputy Director (Colleges), Sargodha
- 4) The District Accounts Officer, Sargodha
- 5) The Principal, Govt. Graduate College (W), Farooq Colony, Sargodha
- 6) PA to Additional Secretary (E&G), Higher Education Department
- 7) PA to Deputy Secretary (EM/EF), Higher Education Department
- 8) Official concerned
- 9) Office order file

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-I)Admin/2025/August/7113**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Khuram Shehzad (3660226869787)**, Assistant Professor of English (BS-18), GOVT. ASSOCIATE COLLEGE, KOTLI SATTIAN, RAWALPINDI is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE, KHAYABAN-E-SIR SYED, RAWALPINDI against a vacant post of Assistant Professor of English (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi.
4. The Deputy Director (Colleges), Rawalpindi.
5. The District Account Officers, Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-I)Admin/2025/August/7115**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Shahid Laghari (3230217014325)**, Assistant Professor of History (BS-18), GOVT. GRADUATE COLLEGE, RAJANPUR is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. KAURA KHAN GRADUATE COLLEGE, JATOI, MUZAFFAR GARH, MUZAFFARGARH against a vacant post of Assistant Professor of History (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Rajanpur/Muzaffargarh.
5. The District Account Officers, Rajanpur/Muzaffargarh.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)** 01/08/25



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7053**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Iqra Bashir (3340205938476)**, Lecturer of Library Science (BS-17), GOVT. ASSOCIATE COLLEGE (W), LALIAN, CHINIOT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), FAROOQABAD, SHEIKHUPURA against a vacant post of Lecturer of Library Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad/Lahore.
4. The Deputy Director (Colleges), Chiniot/Sheikhupura.
5. The District Account Officers, Chiniot/Sheikhupura.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7117**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Asifa Bano (3230309154368)**, Lecturer of Islamiat (BS-17), GOVT. ASSOCIATE COLLEGE (W), RANGPUR, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), CHOWK SARWAR SHAHEED MUZAFFARGARH against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Muzaffargarh.
5. The District Account Officers, Muzaffargarh.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7195**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Atika Imran (3840343320072)**, Lecturer of Mathematics (BS-17), GOVT. ISLAMIA GRADUATE COLLEGE, KASUR is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE against a vacant post of Lecturer of Mathematics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Kasur/Lahore.
5. The District Account Officers, Kasur/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7119**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Balqees Fatima (3820190218026)**, Lecturer of Mathematics (BS-17), GOVT. ASSOCIATE COLLEGE (W), BHAGTANWALA, SARGODHA is hereby transferred with immediate effect, at **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA against a vacant post of Lecturer of Mathematics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Sargodha.
5. The District Account Officers, Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, 01<sup>st</sup> August, 2025

**ORDER**

**No.SO(EM-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **MR. MUHAMMAD TAHIR ASAM**, Lecturer of Physics (BS-17), Higher Education Department is hereby posted at GOVT. GRADUATE COLLEGE, CIVIL LINES, SHEIKHUPURA, against the vacant post of Lecturer of Physics (BS-17), with immediate effect, **on compassionate grounds.**

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**No. & Date Even:**

A copy is forwarded for information and necessary action to:

- 1) The Director Public Instruction (Colleges) Punjab, Lahore
- 2) The Director of Education (Colleges), Lahore
- 3) The Deputy Director (Colleges), Sheikhupura
- 4) The District Accounts Officer, Sheikhupura
- 5) The Principal, Govt. Graduate College, Civil Lines, Sheikhupura
- 6) PA to Additional Secretary (E&G), Higher Education Department
- 7) PA to Deputy Secretary (EM), Higher Education Department
- 8) Official concerned
- 9) Office order file

  
**SECTION OFFICER (EM-II)**



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, 01<sup>st</sup> August, 2025

**ORDER**

**No.SO(EF-I)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **MS. FOZIA HAYAT**, Assistant Professor of Psychology (BS-18), Higher Education Department is hereby posted at GOVT. GRADUATE COLLEGE (W), GULBERG, LAHORE, against the vacant post of Assistant Professor of Psychology (BS-18), with immediate effect, **on compassionate grounds.**

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**No. & Date Even:**

A copy is forwarded for information and necessary action to:

- 1) The Accountant General, Punjab, Lahore
- 2) The Director Public Instruction (Colleges) Punjab, Lahore
- 3) The Director of Education (Colleges), Lahore
- 4) The Deputy Director (Colleges), Lahore
- 5) The Principal, Govt. Graduate College (W), Gulberg, Lahore
- 6) PA to Additional Secretary (E&G), Higher Education Department
- 7) PA to Deputy Secretary (EM), Higher Education Department
- 8) Official concerned
- 9) Office order file

  
**SECTION OFFICER (EF-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-I)Admin/2025/August/7196**

**SO(EF-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Fahmida (3520205523242)**, Assistant Professor of Economics (BS-18), GOVT. FATIMA JINNAH GRADUATE COLLEGE (W), CHUNA MANDI, LAHORE is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), GULBERG, LAHORE against a vacant post of Assistant Professor of Economics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7229**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Tayyaba Khalid (3520152587050)**, Lecturer of Education (BS-17), GOVT. GRADUATE COLLEGE (W), KAMOKE, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), BAGHBANPURA, LAHORE against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7197**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Ayesha Siddiqua (3540464956912)**, Lecturer of Home Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), KHUDIAN KHAS, KASUR is hereby transferred with immediate effect, **on compassionate** grounds and posted at GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Kasur/Lahore.
5. The District Account Officers, Kasur/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

 01/08/25  
**SECTION OFFICER (EF-II)**





**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, 01<sup>st</sup> August, 2025

**ORDER**

**No.SO(EM-I)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **RAI MUMTAZ AHMAD**, Assistant Professor of Chemistry (BS-18) , presently posted as Deputy Director (Colleges), Pakpattan is hereby transferred, with immediate effect, **on compassionate grounds** at GOVT. GRADUATE COLLEGE, OKARA, against the vacant post of Assistant Professor of Chemistry (BS-18), with immediate effect,.

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**No. & Date Even:**

A copy is forwarded for information and necessary action to:

- 1) The Director Public Instruction (Colleges) Punjab, Lahore
- 2) The Director of Education (Colleges), Sahiwal
- 3) The Deputy Director (Colleges), Pakpattan / Okara
- 4) The District Accounts Officer, Pakpattan / Okara
- 5) The Principal, Govt. Graduate College, Okara
- 6) PA to Additional Secretary (E&G), Higher Education Department
- 7) PA to Deputy Secretary (EM/EF), Higher Education Department
- 8) Official concerned
- 9) Office order file

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7120**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Nadia Noreen (3120158243166)**, Lecturer of Education (BS-17), GOVT. GRADUATE COLLEGE (W), LIAQUATPUR, RAHIM YAR KHAN is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), AHMADPUR SIAL, JHANG against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur/Faisalabad.
4. The Deputy Director (Colleges), Rahimyar Khan/Jhang.
5. The District Account Officers, Rahimyar Khan/Jhang.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7124**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Aqsa Ansar (3410307522874)**, Lecturer of Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), EMANABAD, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), AHMADPUR EAST, BAHAWALPUR against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Bahawalpur.
4. The Deputy Director (Colleges), Gujranwala/Bahawalpur.
5. The District Account Officers, Gujranwala/Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7199**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Iqra Ehsan (3520242065246)**, Lecturer of Statistics (BS-17), GOVT. ASSOCIATE COLLEGE (W), KAPOOR WALI SIALKOT is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), SAMANABAD, LAHORE against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Sialkot/Lahore.
5. The District Account Officers, Sialkot/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7127**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Riffat Naz (3820157701744)**, Lecturer of Urdu (BS-17), GOVT. ASSOCIATE COLLEGE (W), NOOR PUR THAL, KHUSHAB is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), JAUHARABAD, KHUSHAB against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Khushab.
5. The District Account Officers, Khushab.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7129**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Raila Perveen (3110336288470)**, Lecturer of English (BS-17), GOVT. GRADUATE COLLEGE (W), CHISHTIAN, BAHAWALNAGAR is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), PEOPLES COLONY NO. 2, FAISALABAD against a vacant post of Lecturer of English (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur/Faisalabad.
4. The Deputy Director (Colleges), Bahawalnagar/Faisalabad.
5. The District Account Officers, Bahawalnagar/Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7200**


**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Reemal Sameen (3520201072910)**, Lecturer of Home Economics (BS-17), DIRECTORATE OF PUBLIC INSTRUCTIONS (COLLEGES), PUNJAB, Lahore is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), WAHDAT COLONY, LAHORE against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)** 01/08/25



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7055**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Saghiran Bibi (3820222138824)**, Lecturer of Urdu (BS-17), GOVT. ASSOCIATE COLLEGE (W), MOCH, MIANWALI is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), RANGPUR BHAGOOR, KHUSHAB against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Mianwali/Khushab.
5. The District Account Officers, Mianwali/Khushab.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)** 01/08/25





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7201**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Hira Shahid (3520235549470)**, Lecturer of Physical Education (BS-17), DIRECTORATE OF PUBLIC INSTRUCTIONS (COLLEGES), PUNJAB, Lahore is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. QUEEN MARY GRADUATE COLLEGE (W), LAHORE against a vacant post of Lecturer of Physical Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, 01<sup>st</sup> August, 2025

**ORDER**

**No.SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **MS. MAHWISH NAHEED**, Lecturer of Political Science (BS-17), Higher Education Department is hereby posted at GOVT. APWA GRADUATE COLLEGE (W), LAHORE, against the vacant post of Lecturer of Political Science (BS-17), with immediate effect, **on compassionate grounds.**

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**No. & Date Even:**

A copy is forwarded for information and necessary action to:

- 1) The Accountant General, Punjab, Lahore
- 2) The Director Public Instruction (Colleges) Punjab, Lahore
- 3) The Director of Education (Colleges), Lahore
- 4) The Deputy Director (Colleges), Lahore
- 5) The Principal, Govt. APWA Graduate College (W), Lahore
- 6) PA to Additional Secretary (E&G), Higher Education Department
- 7) PA to Deputy Secretary (EM), Higher Education Department
- 8) Official concerned
- 9) Office order file

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7132**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Uzma Gulzar (3840187295582)**, Lecturer of Arabic (BS-17), GOVT. NAWAZ SHARIF ASSOCIATE COLLEGE (W), MANDI BAHAUDDIN is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), MIANI, SARGODHA against a vacant post of Lecturer of Arabic (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Sargodha.
4. The Deputy Director (Colleges), Mandi Bahuddin/Sargodha.
5. The District Account Officers, Mandi Bahuddin/Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7135**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Madiha Neelam (3230441723868)**, Lecturer of Arabic (BS-17), GOVT. GRADUATE COLLEGE (W), ALIPUR, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), MUZAFFARGARH against a vacant post of Lecturer of Arabic (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Muzaffargarh.
5. The District Account Officers, Muzaffargarh.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7136**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sahar Fatima (3520260545386)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), CHAK NO. 45/GB, TEHSIL SAMUNDRI, FAISALABAD, is hereby transferred with immediate effect, on **compassionate grounds** and posted at GOVT. GRADUATE COLLEGE OF SCIENCE WAH DAT ROAD, LAHORE against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad/Lahore.
4. The Deputy Director (Colleges), Faisalabad/Lahore.
5. The District Account Officers, Faisalabad/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7203**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Hafiza Sidra Munir (3520172460188)**, Lecturer of Statistics (BS-17), GOVT. ASSOCIATE COLLEGE (W), HAIR, BEDIAN, LAHORE is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. QUEEN MARY GRADUATE COLLEGE (W), LAHORE against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7138**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sadia Zafar (3320250312572)**, Lecturer of Urdu (BS-17), GOVT. GRADUATE COLLEGE (W), SAMBRIAL, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), JHANG CITY, JHANG against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Faisalabad.
4. The Deputy Director (Colleges), Sialkot/Jhang.
5. The District Account Officers, Sialkot/Jhang.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7216**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Tehmeena Naseer (3450216977314)**, Lecturer of Urdu (BS-17), GOVT. GRADUATE COLLEGE (W), TARIQABAD KHOKHARKI, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), SAMANABAD, LAHORE against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7140**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sidra Shahzadi (3540170416042)**, Lecturer of Mathematics (BS-17), GOVT. GRADUATE COLLEGE (W), KOT LAKHPAT, LAHORE is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), RAKH CHABEEL, LAHORE against a vacant post of Lecturer of Mathematics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-II)Admin/2025/August/7143**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Nasir (3110514846953)**, Lecturer of English (BS-17), GOVT. ASSOCIATE COLLEGE, MINCHINABAD, BAHAWALNAGAR is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. FARIDIA GRADUATE COLLEGE, PAKPATTAN against a vacant post of Lecturer of English (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur/Sahiwal.
4. The Deputy Director (Colleges), Bahawalnagar/Pakpattan.
5. The District Account Officers, Bahawalnagar/Pakpattan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7144**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Shamila Naz (3650189305930)**, Lecturer of Education (BS-17), GOVT. GRADUATE COLLEGE (W), SATIANA BANGLOW, JARANWALA, FAISALABAD is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. CRESCENT GRADUATE COLLEGE (W), CHICHAWATNI, SAHIWAL against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad/Sahiwal.
4. The Deputy Director (Colleges), Faisalabad/Sahiwal.
5. The District Account Officers, Faisalabad/Sahiwal.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7214**

**SO(EM-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Dr. Naveed Akhtar (3510244240773)**, Assistant Professor of Zoology (BS-18), GOVT. GRADUATE COLLEGE, JARANWALA, FAISALABAD is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, CHUNIAN, KASUR against a vacant post of Assistant Professor of Zoology (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad/Lahore.
4. The Deputy Director (Colleges), Faisalabad/Kasur.
5. The District Account Officers, Faisalabad/Kasur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7211**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Saira Ansar (3840384583700)**, Lecturer of Mathematics (BS-17), GOVT. ASSOCIATE COLLEGE (W), PHULARWAN, SARGODHA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB, SARGODHA against a vacant post of Lecturer of Mathematics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Sargodha.
5. The District Account Officers, Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7150**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Iqra Razzaq (3650263332536)**, Lecturer of Urdu (BS-17), GOVT. ASSOCIATE COLLEGE (W), 90-MORE, CHICHAWATNI, SAHIWAL is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, SAHIWAL against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal.
4. The Deputy Director (Colleges), Sahiwal.
5. The District Account Officers, Sahiwal.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7152**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sana Aftab (3520185060074)**, Lecturer of Social Work (BS-17), GOVT. ASSOCIATE COLLEGE (W), QAUIDABAD, KHUSHAB is hereby transferred with immediate effect, on compassionate grounds and posted at GOVT. M.A.O. GRADUATE COLLEGE, LAHORE against a vacant post of Lecturer of Social Work (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha/Lahore.
4. The Deputy Director (Colleges), Khushab/Lahore.
5. The District Account Officers, Khushab/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7155**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Mehreen Iqbal (3430279950666)**, Lecturer of Urdu (BS-17), GOVT. ISLAMIA GRADUATE COLLEGE (W), HAFIZABAD is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ISLAMIA GRADUATE COLLEGE (W), COOPER ROAD, LAHORE against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Hafizabad/Lahore.
5. The District Account Officers, Hafizabad/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**





HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-II)Admin/2025/August/7157**

**SO(EM-I)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Ijaz (3720116504539)**, Lecturer of English (BS-17), GOVT. ASSOCIATE COLLEGE, TAXILA, RAWALPINDI is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, ASGHAR MALL, RAWALPINDI against a vacant post of Lecturer of English (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi.
4. The Deputy Director (Colleges), Rawalpindi.
5. The District Account Officers, Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7159**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Nishwah Tahir (3120316397888)**, Lecturer of Political Science (BS-17), GOVT. GRADUATE MURRAY COLLEGE, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), RAIWIND, LAHORE against a vacant post of Lecturer of Political Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Sialkot/Lahore.
5. The District Account Officers, Sialkot/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7163**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Ayesha Rehman (3130146388722)**, Lecturer of Botany (BS-17), GOVT. GRADUATE COLLEGE (W), RAHIM YAR KHAN is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), SADIQABAD, RAHIM YAR KHAN against a vacant post of Lecturer of Botany (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur.
4. The Deputy Director (Colleges), Rahimyar Khan.
5. The District Account Officers, Rahimyar Khan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7166**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Ayesha Butt (3310090378514)**, Lecturer of Home Economics (BS-17), GOVT. GRADUATE COLLEGE (W), GOGERA, OKARA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), PEOPLES COLONY NO. 2, FAISALABAD against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal/Faisalabad.
4. The Deputy Director (Colleges), Okara/Faisalabad.
5. The District Account Officers, Okara/Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7169**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Amna Butt (3310037407246)**, Lecturer of Home Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), PHALIA, MANDI BAHAUDDIN is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), PEOPLES COLONY NO. 2, FAISALABAD against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Faisalabad.
4. The Deputy Director (Colleges), Mandi Bahuddin/Faisalabad.
5. The District Account Officers, Mandi Bahuddin/Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



## HIGHER EDUCATION DEPARTMENT GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



### ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7172**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Muzamil Anam (3530157940006)**, Lecturer of Urdu (BS-17), GOVT. ASSOCIATE COLLEGE (W), SATTRAH, DASKA, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), DHOKE KALA KHAN, RAWALPINDI against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

### **NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Rawalpindi.
4. The Deputy Director (Colleges), Sialkot/Rawalpindi.
5. The District Account Officers, Sialkot/Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-I)Admin/2025/August/7175**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Imran Munir (3520105278311)**, Assistant Professor of Chemistry (BS-18), GOVT. MAULANA ZAFAR ALI KHAN GRADUATE COLLEGE, WZIRABAD, GUJRANWALA is hereby transferred with immediate effect, at **on compassionate grounds** and posted at GOVT. ISLAMIA GRADUATE COLLEGE, RAILWAY ROAD, LAHORE against a vacant post of Assistant Professor of Chemistry (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7207**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Gulshan Akram (5440055735304)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), LIAQUATABAD, MIANWALI is hereby transferred with immediate effect, **on compassionate** grounds and posted at GOVT. GRADUATE COLLEGE (W), SHAHDARA, LAHORE against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha/Lahore.
4. The Deputy Director (Colleges), Mianwali/Lahore.
5. The District Account Officers, Mianwali/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-II)Admin/2025/August/7178**

**SO(EM-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Nayyar Ul Hassan (3440184620117)**, Lecturer of Political Science (BS-17), GOVT. GRADUATE COLLEGE, G.T. ROAD, JHELUM is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE OF SCIENCE WAHDAT ROAD, LAHORE against a vacant post of Lecturer of Political Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi/Lahore.
4. The Deputy Director (Colleges), Jhelum/Lahore.
5. The District Account Officers, Jhelum/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7182**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Samra Waqar (3520275649402)**, Lecturer of Islamiat (BS-17), GOVT. GRADUATE COLLEGE (W), SATELLITE TOWN, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. M.A.O. GRADUATE COLLEGE, LAHORE against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7184**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Faiza Sadique (3530246925872)**, Lecturer of Urdu (BS-17), GOVT. ASSOCIATE COLLEGE (W), QILA KALARWALA, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), GOGERA, OKARA against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Sahiwal.
4. The Deputy Director (Colleges), Sialkot/Okara.
5. The District Account Officers, Sialkot/Okara.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7149**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Beenish Naz Yousaf (3640264083968)**, Lecturer of Urdu (BS-17), GOVT. ASSOCIATE COLLEGE (W), GAGGO, VEHARI is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), KAMEER TOWN, SAHIWAL against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan/Sahiwal.
4. The Deputy Director (Colleges), Vehari/Sahiwal.
5. The District Account Officers, Vehari/Sahiwal.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7148**

**SO(EM-I)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Zia Ul Haq (3820127275063)**, Assistant Professor of English (BS-18), GOVT. GRADUATE COLLEGE, 47 MB, KHUSHAB is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, JAUHARABAD, KHUSHAB against a vacant post of Assistant Professor of English (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Khushab.
5. The District Account Officers, Khushab.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

Online Order No. **SO(EM-I)Admin/2025/August/7147**

**SO(EM-I)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Taqi Shah (3840180325641)**, Assistant Professor of Statistics (BS-18), GOVT. MIAN MUHAMMAD NAWAZ SHARIF ASSOCIATE COLLEGE, SARGODHA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, ASGHAR MALL, RAWALPINDI against a vacant post of Assistant Professor of Statistics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha/Rawalpindi.
4. The Deputy Director (Colleges), Sargodha/Rawalpindi.
5. The District Account Officers, Sargodha/Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7146**

**SO(EM-I)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Dr. Shahbaz Ahmad (3130289388435)**, Assistant Professor of Zoology (BS-18), GOVT ASSOCIATE COLLEGE, ALLAMA IQBAL TOWN, LIAQUATPUR, RAHIM YAR KHAN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, BAGHDAD ROAD, BAHAWALPUR against a vacant post of Assistant Professor of Zoology (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur.
4. The Deputy Director (Colleges), Rahimyar Khan/Bahawalpur.
5. The District Account Officers, Rahimyar Khan/Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-II)Admin/2025/August/7142**

**SO(EM-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Imran (3210319206071)**, Lecturer of Commerce (BS-17), GOVT. GRADUATE COLLEGE, KOT ADU, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, TAUNSA, DERA GHAZI KHAN against a vacant post of Lecturer of Commerce (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Muzaffargarh/D.g.khan.
5. The District Account Officers, Muzaffargarh/D.g.khan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned,
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7141**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Iqra Munir (3540130219314)**, Lecturer of Urdu (BS-17), GOVT. ASSOCIATE COLLEGE (W), LADHWALA WARRAICH, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ISLAMIA GRADUATE COLLEGE (W), COOPER ROAD, LAHORE against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7139**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Uzma Sherazi (3840387897884)**, Lecturer of Statistics (BS-17), GOVT. ASSOCIATE COLLEGE (W), MELA MANDI, SARGODHA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), POLICE STATION ROAD SADDAR RAWALPINDI against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha/Rawalpindi.
4. The Deputy Director (Colleges), Sargodha/Rawalpindi.
5. The District Account Officers, Sargodha/Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7137**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Faria Ghani (3110129549776)**, Lecturer of Computer Science (BS-17), GOVT. GRADUATE COLLEGE (W), BAHAWALNAGAR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), CHISHTIAN, BAHAWALNAGAR against a vacant post of Lecturer of Computer Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur.
4. The Deputy Director (Colleges), Bahawalnagar.
5. The District Account Officers, Bahawalnagar.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7134**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Sanam Mushtaq (3840222805390)**, Lecturer of Computer Science (BS-17), GOVT. ASSOCIATE COLLEGE (W), NOOR PUR THAL, KHUSHAB is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), FAROOQA, SARGODHA against a vacant post of Lecturer of Computer Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Khushab/Sargodha.
5. The District Account Officers, Khushab/Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7133**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Amara Mahmood (3840384704724)**, Lecturer of Punjabi (BS-17), GOVT.ASSOCIATE COLLEGE (W)27/RB JOHAL ADDA, SHEIKHUPURA RD, FAISALABAD is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), SHEIKHUPURA against a vacant post of Lecturer of Punjabi (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad/Lahore.
4. The Deputy Director (Colleges), Faisalabad/Sheikhupura.
5. The District Account Officers, Faisalabad/Sheikhupura.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7131**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Maryam Azam (3310033798490)**, Lecturer of Home Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), BHOWANA, CHINIOT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ISLAMIA GRADUATE COLLEGE (W), EIDGAH ROAD, FAISALABAD against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad.
4. The Deputy Director (Colleges), Chiniot/Faisalabad.
5. The District Account Officers, Chiniot/Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7130**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Famia Farooq (3520163588802)**, Lecturer of Sociology (BS-17), GOVT. ASSOCIATE COLLEGE (W), KHUDIAN KHAS, KASUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), BILAL GANJ, LAHORE against a vacant post of Lecturer of Sociology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Kasur/Lahore.
5. The District Account Officers, Kasur/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7128**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Musferah Tahira (3520280552054)**, Lecturer of Arabic (BS-17), GOVT. ASSOCIATE COLLEGE (W), QILA KALARWALA, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. M.A.O. GRADUATE COLLEGE, LAHORE against a vacant post of Lecturer of Arabic (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Sialkot/Lahore.
5. The District Account Officers, Sialkot/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7126**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Sara Aziz (3520111749256)**, Lecturer of Civics (BS-17), GOVT. ASSOCIATE COLLEGE (W), SAFDARABAD, SHEIKHUPURA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. DYAL SINGH GRADUATE COLLEGE, LAHORE against a vacant post of Lecturer of Civics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Sheikhupura/Lahore.
5. The District Account Officers, Sheikhupura/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-I)Admin/2025/August/7125**

**SO(EF-I)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Safia Zainab Minhas (3130227888774)**, Assistant Professor of Sociology (BS-18), GOVT. GRADUATE COLLEGE, SAHIWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. SADIQ EGERTON GRADUATE COLLEGE, BAHAWALPUR against a vacant post of Assistant Professor of Sociology (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal/Bahawalpur.
4. The Deputy Director (Colleges), Sahiwal/Bahawalpur.
5. The District Account Officers, Sahiwal/Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7123**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Aroosa Ashfaq (3460119977310)**, Lecturer of Chemistry (BS-17), GOVT. GRADUATE COLLEGE (W), QILA DIDAR SINGH, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ISLAMIA GRADUATE COLLEGE, SAMBRIAL, SIALKOT against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Gujranwala/Sialkot.
5. The District Account Officers, Gujranwala/Sialkot.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7121**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Shumaila Parveen (3840518986272)**, Lecturer of Statistics (BS-17), GOVT. ASSOCIATE COLLEGE (W), BHOWANA, CHINIOT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), CHAK NO. 36/SB, SARGODHA against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-.

1. The Director Public Instructions (Colleges), Punjab, Lahore.
2. The Director of Education (Colleges), Faisalabad/Sargodha.
3. The Deputy Director (Colleges), Chiniot/Sargodha.
4. The District Account Officers, Chiniot/Sargodha.
5. The Manager MIS, Higher Education Department.
6. The Principals, concerned.
7. Officer concerned.
8. PS to Secretary / Special Secretary, Higher Education Department.
9. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7153**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Anam Inam (3540170282994)**, Lecturer of Urdu (BS-17), GOVT. MIAN REHMAT ALI GRADUATE COLLEGE OF HOME ECONOMICS (W), GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. DYAL SINGH GRADUATE COLLEGE, LAHORE against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7154**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Afshan Yaqoob (3840144419532)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), MIANI, SARGODHA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), ALI PUR CHATHA, GUJRANWALA against a vacant post of Lecturer of Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha/Gujranwala.
4. The Deputy Director (Colleges), Sargodha/Gujranwala.
5. The District Account Officers, Sargodha/Gujranwala.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-I)Admin/2025/August/7156**

**SO(EF-I)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Saadia Pervaiz Lali (3320195732608)**, Assistant Professor of Chemistry (BS-18), GOVT. GRADUATE COLLEGE (W), LAYYAH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), NAWABPUR MULTAN against a vacant post of Assistant Professor of Chemistry (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan/Multan.
4. The Deputy Director (Colleges), Layyah/Multan.
5. The District Account Officers, Layyah/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7158**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Sidra Shah Nawaz (3610487627630)**, Lecturer of Psychology (BS-17), GOVT. ASSOCIATE COLLEGE (W), TULAMBA, KHANEWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), KHANEWAL against a vacant post of Lecturer of Psychology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan.
4. The Deputy Director (Colleges), Khanewal.
5. The District Account Officers, Khanewal.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**





HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7160**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Laraib Zia (3240360369278)**, Lecturer of Urdu (BS-17), GOVT. GRADUATE COLLEGE (W), FAZILPUR, RAJANPUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), JAMPUR, RAJANPUR against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Rajanpur.
5. The District Account Officers, Rajanpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-II)Admin/2025/August/7161**

**SO(EM-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Hafiz Umar Waqas (3220331889485)**, Lecturer of Islamiat (BS-17), GOVT. ASSOCIATE COLLEGE, 170/JB, JHANG is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, LAYYAH against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Faisalabad/D.g.khan.
4. The Deputy Director (Colleges), Jhang/Layyah.
5. The District Account Officers, Jhang/Layyah.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7162**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Zainab Bibi (3630210422354)**, Lecturer of Psychology (BS-17), GOVT. ASSOCIATE COLLEGE (W), TIBBA SULTANPUR, VEHARI is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ZAINAB GRADUATE COLLEGE (W), CHOWK SHAHIDAN, RAILWAY ROAD, MULTAN against a vacant post of Lecturer of Psychology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan.
4. The Deputy Director (Colleges), Vehari/Multan.
5. The District Account Officers, Vehari/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-I) 01/08/25



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7165**


**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Hafsa Akbar (3230321908046)**, Lecturer of Economics (BS-17), GOVT. GRADUATE COLLEGE (W), CHOWK AZAM, LAYYAH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), CHUNGI NO. 6, MULTAN against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan/Multan.
4. The Deputy Director (Colleges), Layyah/Multan.
5. The District Account Officers, Layyah/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

 01/08/25  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7168**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Imama Maheen (3420157412754)**, Lecturer of Computer Science (BS-17), GOVT. ASSOCIATE COLLEGE (W), SUKHEKI MANDI, HAFIZABAD is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), SANGLA HILL, NANKANA SAHIB against a vacant post of Lecturer of Computer Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Hafizabad/Nankana Sahib.
5. The District Account Officers, Hafizabad/Nankana Sahib.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-II)Admin/2025/August/7171**

**SO(EM-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Gulzaman (3460403947565)**, Lecturer of Biology (BS-17), GOVT. MAULANA ZAFAR ALI KHAN GRADUATE COLLEGE, WAZIRABAD, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. JINNAH ISLAMIA GRADUATE COLLEGE, SIALKOT against a vacant post of Lecturer of Biology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Gujranwala/Sialkot.
5. The District Account Officers, Gujranwala/Sialkot.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7174**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Samra Shoukat (3710335298726)**, Lecturer of Statistics (BS-17), GOVT. ASSOCIATE COLLEGE (W), FATEH JANG, ATTOCK is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), TAXILA, RAWALPINDI against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi.
4. The Deputy Director (Colleges), Attock/Rawalpindi.
5. The District Account Officers, Attock/Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7176**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Mahvish Ponum (3630263917766)**, Lecturer of Computer Science (BS-17), DIRECTORATE OF PUBLIC INSTRUCTIONS (COLLEGES), PUNJAB, Lahore is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), GAWALMANDI, LAHORE against a vacant post of Lecturer of Computer Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7179**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Shehrish Aziz (3520275888518)**, Lecturer of Home Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), RAHWALI, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), TOWNSHIP, LAHORE against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7180**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Mehwish Sadiq (3520268945506)**, Lecturer of Political Science (BS-17), GOVT. GRADUATE COLLEGE (W), PHOOL NAGAR, KASUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ISLAMIA GRADUATE COLLEGE (W), COOPER ROAD, LAHORE against a vacant post of Lecturer of Political Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Kasur/Lahore.
5. The District Account Officers, Kasur/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7183**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Nabeela Shaheen (3420267462914)**, Lecturer of Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), KOTLA ARAB ALI KHAN, GUJRAT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), GULIYANA GUJRAT against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Gujrat.
5. The District Account Officers, Gujrat.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7187**

**SO(EF-II)Transfer-Policy(Hardship)-2024..** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Hafiza Kiran Annwer (3510233009140)**, Lecturer of Islamiat (BS-17), GOVT. APWA GRADUATE COLLEGE (W), LAHORE is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ISLAMIA GRADUATE COLLEGE, KASUR against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore/Kasur.
5. The District Account Officers, Lahore/Kasur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7205**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Komal Mushtaq (3510287089640)**, Lecturer of Chemistry (BS-17), GOVT. GRADUATE COLLEGE (W), CHUNIAN, KASUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), KASUR against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Kasur.
5. The District Account Officers, Kasur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-I)Admin/2025/August/7204**

**SO(EF-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Shabana Noureen Aamir (3610484637136)**, Assistant Professor of Urdu (BS-18), GOVT. GRADUATE COLLEGE (W), GUJAR KHAN, RAWALPINDI is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, BAGHDAD ROAD, BAHAWALPUR against a vacant post of Assistant Professor of Urdu (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi/Bahawalpur.
4. The Deputy Director (Colleges), Rawalpindi/Bahawalpur.
5. The District Account Officers, Rawalpindi/Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-I)** 01/08/25



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7202**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025,

**Ms. Sana Sarfraz (3740521092082)**, Lecturer of Chemistry (BS-17), GOVT. ASSOCIATE COLLEGE (W), HAZRO, ATTOCK is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), ALIPUR, MUZAFFARGARH against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi/D.g.khan.
4. The Deputy Director (Colleges), Attock/Muzaffargarh.
5. The District Account Officers, Attock/Muzaffargarh.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-II)Admin/2025/August/7198**

**SO(EM-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Kamran Hashmi (3220346607655)**, Lecturer of Political Science (BS-17), GOVT. GRADUATE COLLEGE, ALIPUR, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, CHOWK AZAM, LAYYAH against a vacant post of Lecturer of Political Science (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Muzaffargarh/Layyah.
5. The District Account Officers, Muzaffargarh/Layyah.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-II)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7194**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Khansa Nadeem (3620275153498)**, Lecturer of Biology (BS-17), GOVT. ASSOCIATE COLLEGE (W), LODHRAN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), DERA GHAZI KHAN against a vacant post of Lecturer of Biology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan/D.g.khan.
4. The Deputy Director (Colleges), Lodhran/D.g.khan.
5. The District Account Officers, Lodhran/D.g.khan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7191**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Naveed Ahmed (3820170759029)**, Assistant Professor of Physics (BS-18), GOVT. GRADUATE COLLEGE, TALAGANG, CHAKWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE, BUCHAL KALAN, CHAKWAL against a vacant post of Assistant Professor of Physics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi.
4. The Deputy Director (Colleges), Chakwal.
5. The District Account Officers, Chakwal.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7181**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Sehrish Manzoor (3540410849638)**, Lecturer of Statistics (BS-17), GOVT. ASSOCIATE COLLEGE (W), NAUKHAR, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), BHIKHI, SHEIKHUPURA against a vacant post of Lecturer of Statistics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Sheikhupura.
5. The District Account Officers, Gujranwala/Sheikhupura.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7177**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Hafiza Shehlla Iqbal (3610295523340)**, Lecturer of Urdu (BS-17), GOVT. GRADUATE COLLEGE, KHANEWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), ABDUL HAKIM, KHANEWAL against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan.
4. The Deputy Director (Colleges), Khanewal.
5. The District Account Officers, Khanewal.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7170**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Asia Batool (3650182880510)**, Librarian of (BS-17), GOVT. ASSOCIATE COLLEGE (W), KAMEER TOWN, SAHIWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE OF COMMERCE, SARGODHA against a vacant post of Librarian (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal/Sargodha.
4. The Deputy Director (Colleges), Sahiwal/Sargodha.
5. The District Account Officers, Sahiwal/Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-II)Admin/2025/August/7167**

**SO(EM-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Malik Khizar Hayyat (3810365898969)**, Lecturer of Economics (BS-17), GOVT. GRADUATE COLLEGE, NOOR PUR THAL, KHUSHAB is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, KALLUR KOT, BHAKKAR against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Khushab/Bhakkar.
5. The District Account Officers, Khushab/Bhakkar.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EM-II)Admin/2025/August/7164**

**SO(EM-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Kashif (3120290494091)**, Librarian of (BS-17), GOVT. ASSOCIATE COLLEGE, MAKHDOOM AALI LODHRAN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, BAGHDAD ROAD, BAHAWALPUR against a vacant post of Librarian (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan/Bahawalpur.
4. The Deputy Director (Colleges), Lodhran/Bahawalpur.
5. The District Account Officers, Lodhran/Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7151**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Imran Saeed Malik (3230307979627)**, Assistant Professor of Education (BS-18), GOVT. MAKHDOOM SHAMS UL DIN GILLANI ASSOCIATE COLLEGE, UCH SHARIF, BAHAWALPUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, KOT SULTAN, LAYYAH against a vacant post of Assistant Professor of Education (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur/D.g.khan.
4. The Deputy Director (Colleges), Bahawalpur/Layyah.
5. The District Account Officers, Bahawalpur/Layyah.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

 01/08/25  
**SECTION OFFICER (EM-I)**





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7226**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Hafiza Sana Adalat (3520183171922)**, Lecturer of Islamiat (BS-17), GOVT. ASSOCIATE COLLEGE (W), NAUKHAR, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ISLAMIA GRADUATE COLLEGE (W), LAHORE CANTT, LAHORE against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7145**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Afshan Ghafoor (3110313305772)**, Lecturer of Physical Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), LATIFABAD, HAROONABAD, BAHAWALNAGAR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), LIAQUATPUR, RAHIM YAR KHAN against a vacant post of Lecturer of Physical Education (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur.
4. The Deputy Director (Colleges), Bahawalnagar/Rahimyar Khan.
5. The District Account Officers, Bahawalnagar/Rahimyar Khan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7057**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Yamima Benjamin (3460340499274)**, Lecturer of Urdu (BS-17), GOVT. ASSOCIATE COLLEGE (W), ARA BASHARAT CHOA SAIDAN SHAH CHAKWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), ORA, SIALKOT against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi/Gujranwala.
4. The Deputy Director (Colleges), Chakwal/Sialkot.
5. The District Account Officers, Chakwal/Sialkot.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order File.

**SECTION OFFICER (EF-II)** 01/08/25



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7122**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Sajjad Abdullah (3130420684487)**, Assistant Professor of Computer Science (BS-18), GOVT. GRADUATE COLLEGE, RAJANPUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, JDW ROAD, SADIQABAD, RAHIM YAR KHAN against a vacant post of Assistant Professor of Computer Science (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan/Bahawalpur.
4. The Deputy Director (Colleges), Rajanpur/Rahimyar Khan.
5. The District Account Officers, Rajanpur/Rahimyar Khan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7118**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Asif (3220165496643)**, Assistant Professor of Mathematics (BS-18), GOVT. GRADUATE COLLEGE, FATEHPUR, LAYYAH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, CHOWK AZAM, LAYYAH against a vacant post of Assistant Professor of Mathematics (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Layyah.
5. The District Account Officers, Layyah.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7116**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Dildar Masih (3220208938653)**, Assistant Professor of Urdu (BS-18), GOVT. GRADUATE COLLEGE, KOT ADU, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, FATEHPUR, LAYYAH against a vacant post of Assistant Professor of Urdu (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Muzaffargarh/Layyah.
5. The District Account Officers, Muzaffargarh/Layyah.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

**SECTION OFFICER (EM-I)** 01/08/25



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7114**

**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Safia Bibi (3510320530670)**, Lecturer of Urdu (BS-17), GOVT. GRADUATE COLLEGE (W), PHOOL NAGAR, KASUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), PATTOKI, KASUR against a vacant post of Lecturer of Urdu (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Kasur.
5. The District Account Officers, Kasur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



## HIGHER EDUCATION DEPARTMENT GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



### ORDER

**Online Order No. SO(EF-II)Admin/2025/August/7224**


**SO(EF-II)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Amna Farooq (3310286310796)**, Lecturer of English (BS-17), GOVT. GRADUATE COLLEGE (W), ISLAMPURA, LAHORE is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE against a vacant post of Lecturer of English (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

### NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Lahore.
5. The District Account Officers, Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)** 01/08/25





**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7231**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Uzma Firdous (3840236037088)**, Lecturer of Zoology (BS-17), GOVT. ASSOCIATE COLLEGE (W), RANGPUR BHAGOOR, KHUSHAB is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. M.A.O. GRADUATE COLLEGE, LAHORE against a vacant post of Lecturer of Zoology (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha/Lahore.
4. The Deputy Director (Colleges), Khushab/Lahore.
5. The District Account Officers, Khushab/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EM-I)Admin/2025/August/7110**

**SO(EM-I)Transfer-Policy(Hardship)-2-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Abrar Ul Hassan (3240398849111)**, Assistant Professor of Political Science (BS-18), GOVT. GRADUATE COLLEGE, BLOCK 17, DERA GHAZI KHAN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, FAZILPUR, RAJANPUR against a vacant post of Assistant Professor of Political Science (BS-18).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), D.g.khan/Rajanpur.
5. The District Account Officers, D.g.khan/Rajanpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EM-I)**



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 01.08.2025



**ORDER**

**Online Order No. SO(EF-II)Admin/2025/August/7230**

**SO(EF-II)Transfer-Policy(Hardship)-2024.** Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Nattalia Khan (3520024642036)**, Lecturer of Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), PAHRIANWALI, MANDI BAHAUDDIN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. M.A.O. GRADUATE COLLEGE, LAHORE against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Mandi Bahuddin/Lahore.
5. The District Account Officers, Mandi Bahuddin/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

  
**SECTION OFFICER (EF-II)**