



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Huma Habib**  
**Assistant Professor (Biology) - 18**  
**356302 - GOVT. GRADUATE COLLEGE (W), SHAHKOT,**  
**NANKANA SAHIB**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**356302 - GOVT. GRADUATE COLLEGE(W), SHAHKOT, NANKANA SAHIB (BS-19)**  
**354501 - GOVT. ASSOCIATE COLLEGE (W), SAFDARABAD, SHEIKHUPURA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Shagufta Tabassam**  
**Assistant Professor (Punjabi) - 18**  
**331109 - GOVT. ISLAMIA GRADUATE COLLEGE (W),**  
**EIDGAH ROAD, FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**356302 - GOVT. GRADUATE COLLEGE(W), SHAHKOT, NANKANA SAHIB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Rabia Siddiqui  
Associate Professor (Physics) - 19  
321106 - GOVT. GRADUATE COLLEGE (W), MODEL  
TOWN, DERA GHAZI KHAN**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**351303 - GOVT. GRADUATE COLLEGE (W), PATTOKI, KASUR (BS-19)  
351105 - GOVT. ASSOCIATE COLLEGE (W), ELLAHBAD, KASUR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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6. PA to Additional Secretary (E&G), Higher Education Department





**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Aneela Afzaal  
Associate Professor (Arabic) - 19  
331115 - GOVT. GRADUATE COLLEGE (W), DIJKOT,  
FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**351303 - GOVT. GRADUATE COLLEGE (W), PATTOKI, KASUR (BS-19)**

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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Dr. Yasmin Ashraf  
Assistant Professor (Zoology) - 18  
351303 - GOVT. GRADUATE COLLEGE (W), PATTOKI,  
KASUR**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

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**351303 - GOVT. GRADUATE COLLEGE (W), PATTOKI, KASUR (BS-19)  
351105 - GOVT. ASSOCIATE COLLEGE (W), ELLAHBAD, KASUR (BS-19)**

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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Iram Shehzadi**  
**Assistant Professor (Chemistry) - 18**  
**352246 - GOVT. GRADUATE COLLEGE (W), SHALIMAR**  
**TOWN, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**354203 - GOVT. ASSOCIATE COLLEGE (W), NARANG MANDI, SHEIKHUPURA (BS-19)**  
**354304 - GOVT. WARIS SHAH ASSOCIATE COLLEGE (W), JANDIALA SHER KHAN, SHEIKHUPURA (BS-19)**

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**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Aqsa Shakeel**  
**Assistant Professor (Journalism) - 18**  
**352102 - GOVT. GRADUATE COLLEGE (W), WAHDAT**  
**COLONY, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

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**354501 - GOVT. ASSOCIATE COLLEGE (W), SAFDARABAD, SHEIKHUPURA (BS-19)**  
**351105 - GOVT. ASSOCIATE COLLEGE (W), ELLAHBAD, KASUR (BS-19)**

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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Nabeela Riaz  
Assistant Professor (Chemistry) - 18  
356302 - GOVT. GRADUATE COLLEGE (W), SHAHKOT,  
NANKANA SAHIB**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Dr. Mussarat Jabeen  
Associate Professor (Physics) - 19  
393203 - GOVT. GRADUATE COLLEGE (W), SOUTH CITY,  
OKARA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352102 - GOVT. GRADUATE COLLEGE (W), WAHDAT COLONY, LAHORE (BS-20)**

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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Arifa Zereen**  
**Professor (Botany) - 20**  
**352101 - GOVT. GRADUATE COLLEGE (W), SAMANABAD,**  
**LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352101 - GOVT. GRADUATE COLLEGE (W), SAMANABAD, LAHORE (BS-20)**

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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Shazia Shoaib  
Professor (Persian) - 20  
352223 - GOVT. ISLAMIA GRADUATE COLLEGE (W),  
LAHORE CANTT, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Prof. Dr. Shagufta Gulraiz**  
**Professor (Chemistry) - 20**  
**352120 - GOVT. GRADUATE COLLEGE (W), GULBERG,**  
**LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352116 - GOVT. ASSOCIATE COLLEGE (W), BUND ROAD, LAHORE (BS-20)**

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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Naheed Akhtar**  
**Associate Professor (Education) - 19**  
**354309 - GOVT. ASSOCIATE COLLEGE (W), KHANQA**  
**DOGARAN, SHEIKHUPURA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

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**352116 - GOVT. ASSOCIATE COLLEGE (W), BUND ROAD, LAHORE (BS-20)**  
**352118 - GOVT. JINNAH GRADUATE COLLEGE (W), MOZANG, LAHORE BS-20)**

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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Nazia Khurshed**  
**Professor (Zoology) - 20**  
**352118 - GOVT. JINNAH GRADUATE COLLEGE (W),**  
**MOZANG, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

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**352102 - GOVT. GRADUATE COLLEGE (W), WAHDAT COLONY, LAHORE (BS-20)**  
**352118 - GOVT. JINNAH GRADUATE COLLEGE (W), MOZANG, LAHORE BS-20)**

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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Abdul Ali  
Assistant Professor (Arabic) - 18  
331504 - GOVT. ASSOCIATE COLLEGE, CHAK JHUMRA,  
FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**356301 - GOVT. GRADUATE COLLEGE, SHAHKOT, NANKANA SAHIB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)  
SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Riaz Ahmad Shahaid  
Assistant Professor (Persian) - 18  
352113 - GOVT. ISLAMIA GRADUATE COLLEGE, CIVIL  
LINES, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**356101 - GOVT. GURU NANAK GRADUATE COLLEGE, NANKANA SAHIB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)  
SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department





No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Sabar Ali Abid**  
**Senior Instructor (Computer Science) - 18**  
**351206 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,**  
**KASUR**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**351206 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, KASUR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Tanveer Ahmad Virk**  
**Associate Professor (Psychology) - 19**  
**354201 - GOVT. ASSOCIATE COLLEGE, NARANG MANDI,**  
**SHEIKHUPURA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**354201 - GOVT. ASSOCIATE COLLEGE, NARANG MANDI, SHEIKHUPURA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Ansar Pervaiz**  
**Associate Professor (Chemistry) - 19**  
**352239 - GOVT. GRADUATE COLLEGE, GULBERG,**  
**LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352105 - GOVT. ASSOCIATE COLLEGE, RAIWIND, LAHORE BS-19)**

**354201 - GOVT. ASSOCIATE COLLEGE, NARANG MANDI, SHEIKHUPURA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department





No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Muhammad Akbar Ali**  
**Chief Instructor (English Language) - 19**  
**352234 - GOVT. SHALIMAR GRADUATE COLLEGE,**  
**LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352256 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, TOWNSHIP, LAHORE (BS-20)**  
**351206 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, KASUR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Muhammad Abdullah**  
**Chief Instructor (Commerce) - 19**  
**352256 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,**  
**TOWNSHIP, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352256 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, TOWNSHIP, LAHORE (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Dr. Syed Munawar Abbas**  
**Assistant Professor (History) - 18**  
**334108 - OFFICE OF DEPUTY DIRECTOR (COLLEGES),**  
**CHINIOT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352107 - GOVT. SHAH HUSSAIN GRADUATE COLLEGE, CHUNG, LAHORE BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department





No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Abdul Rab**  
**Associate Professor (Physics) - 19**  
**352106 - GOVT. GRADUATE COLLEGE, MODEL TOWN,**  
**LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352107 - GOVT. SHAH HUSSAIN GRADUATE COLLEGE, CHUNG, LAHORE BS-19)**  
**352105 - GOVT. ASSOCIATE COLLEGE, RAIWIND, LAHORE BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Dr. Muhammad Arshad Tariq**  
**Assistant Professor of Education**  
**331401 - GOVT. MUSLIM ASSOCIATE COLLEGE, 41/JB,**  
**FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352224 - GOVT. ISLAMIA ASSOCIATE COLLEGE, LAHORE CANTT, LAHORE BS-19)**  
**356101 - GOVT. GURU NANAK GRADUATE COLLEGE, NANKANA SAHIB (BS-19)**  
**356301 - GOVT. GRADUATE COLLEGE, SHAHKOT, NANKANA SAHIB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Zulfiqar Ali**  
**Assistant Professor (Economics) - 18**  
**384103 - GOVT. GRADUATE COLLEGE, BHALWAL,**  
**SARGODHA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352224 - GOVT. ISLAMIA ASSOCIATE COLLEGE, LAHORE CANTT, LAHORE BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department





**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Zahid Akram  
Senior Instructor (Commerce) - 18  
351206 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,  
KASUR**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**351206 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, KASUR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)  
SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Ms. Uzma Khanum**  
**Associate Professor (Physics) - 19**  
**352223 - GOVT. ISLAMIA GRADUATE COLLEGE (W),**  
**LAHORE CANTT, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)**  
**LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352102 - GOVT. GRADUATE COLLEGE (W), WAHDAT COLONY, LAHORE (BS-20)**  
**352116 - GOVT. ASSOCIATE COLLEGE (W), BUND ROAD, LAHORE (BS-20)**  
**352101 - GOVT. GRADUATE COLLEGE (W), SAMANABAD, LAHORE (BS-20)**  
**352118 - GOVT. JINNAH GRADUATE COLLEGE (W), MOZANG, LAHORE BS**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Dr. Mukhtar Hussain Shah  
Professor (Botany) - 20  
352109 - GOVT. GRADUATE COLLEGE OF SCIENCE  
WAHDAT ROAD, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352109 - GOVT. GRADUATE COLLEGE OF SCIENCE WAHDAT ROAD, LAHORE BS-20)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)  
SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department





**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Mr. Sakhawat Ali  
Associate Professor (English) - 19  
331103 - GOVT. MUNICIPAL GRADUATE COLLEGE,  
JARANWALA ROAD, FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**352109 - GOVT. GRADUATE COLLEGE OF SCIENCE WAHDAT ROAD, LAHORE BS-20)**  
**356301 - GOVT. GRADUATE COLLEGE, SHAHKOT, NANKANA SAHIB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **24-09-2025 (Wensday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)  
SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(LHR-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 22<sup>nd</sup> September, 2025

To,

**Dr. Muhammad Jamil Shah  
Associate Professor (Economics) - 19  
356101 - GOVT. GURU NANAK GRADUATE COLLEGE,  
NANKANA SAHIB**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE/MALE)  
LAHORE DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**356101 - GOVT. GURU NANAK GRADUATE COLLEGE, NANKANA SAHIB (BS-19)**

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